AGENDA FOR LIBRARY BOARD MEETING

November 9, 2021 3:30 p.m.

**Call to order**

**Minutes:**

**Treasurer’s report:**

**Director’s report:**

**Old business:**

1. **Received Recoverable Depreciation**
2. **Free Wi-Fi**
3. **Library Repairs**

* **Closet Shelving**
* **Guttering**
* **Power wash upper levels**

**New business:**

1. **Website**
2. **High School Volunteers**
3. **Budget**
4. **Public Library Survey**

**Pay bills:**

**Adjourn**

**Next Meeting-December 14, 2021 3:30 pm**